Environmental Public Health Leadership Institute

Contract Period: 3/1/06 - 3/1/07 Budget - CYCLE II

Draft - updated 11/9/05

SL	u	PE	RS	ON	NEL.	EXP	ENSES:

	L LXI LITOLO.	Annual	% of	# of	Project	Fringe	Fringe	
Personnel	Title	Salary	Effort	Months	Salary	Rate	Amount	Total
Kathleen Wright	PI/Co-Director	114,188	20%	12	22,838	31.5%	7,194	30,032
Nicole Kozma	Program Coordinator	41,928	100%	12	41,928	31.5%	13,207	55,135
Tim Wiemken	Graduate Assistant	12,420	30%	12	3,726	0.0%	0	3,726.30
Susan Prichard	Web Manager	52,595	5%	12_	2,630	31.5%_	828	3,458
					68,491		20,401	92,352
				TOTAL PE	RSONNEL	EXPENSES	:	92,352
GENERAL EXPE	NSES:			-,-			······································	
I. Program Mana A. NLN/Self Study	gerial and Professional	Services						68,000
	ver, National Public Healt	h Leadership N	Jetwork Co.	nsultant/Tol	liver Consul	ltina	18,000	
•	in, National Public Health	•					2,000	
	ams, Northeast Regional	•		Institute			2,000	
-	z, UIC School of Public H		•				5,000	
Jack Brown	, University of Kansas Sc	hool of Medicir	ne - Wichita	a			2,000	
Tim Tall Chi	ief, Oklahoma State Depa	artment of Hea	lth				2,000	
Marie Flake	, Washington State Depa	rtment of Heal	th				2,000	
	en, University of North Ca	rolina, School	of Public H	ealth			2,000	
Doug Mains	B. NLN/Evaluation Doug Mains, University of North Texas School of Public Health 5,000							
C. Co-Director	nberth, Director, Kentuck	v Dublio Hoalth	Loadorchi	n Instituto			20,000	
	elopment Instruments	y i ublic i lealth	Leadeisin	p manute			8,000	
	•							
II. Program Imple	ementation for Sessions	<u>s</u>						196,913
A. Domestic Trav	el						148,482	
B. Business Meet	tings/Conferences						11,255	
C. Speakers/Facu	ulty						28,500	
D. Printing							8,040	
E. Supplies							636	
III. Other Prograi	m Expenses							13,106
A. Communication							5,000	
B. Books							5,300	
C. General Printin	ng						200	
D. General Posta	ge						1,100	
F. Supplies							1,006	
G. Computers/Eq	uipment						500	
			,	TOTAL GEI	NERAL EX	PENSES:		278,019
TOTAL INDIRECT EXPENSES (8%):							29,630	
PROJECT ANNUAL EXPENSES:							\$400,000	
BUDGET SUMMARY: TOTAL PROJECT EXPENSES								
				TOTAL PEF	SONNEL E	EXPENSES		92,352
				TOTAL GEN			-	278,019
				TOTAL IND			6):	29,630
				PROJECT A		•	-	400,000
							=	

CONTRACT DATA SHEET

PSC 1	Гуре (check one):	_New X	_Renewal _	Addendum	Amendment		
	Contractor Information						
1. Le	egal Name of Contractor	St. Lou	is University	School of Public H	<u>lealth</u>		
2A	ddress 3545 Lafayette	Avenue,	<u>Suite 300</u>				
3. Ci	ity/ State & Zip: St. Louis	s, MO 63	<u>104-1399</u>				
4. Co	ontact Person Name & T	elephone	Number: Dr.	Robert O. Webster	(314) 977-3119		
5. Re	evenue Commission Tax	payer ID					
6. If	6. If registration is not required please explain:						
7. Is	account in good standing	g: Yes					
8. Fe	ederal Tax ID#(SSN if s	ole propri	etor <u>12651</u>	<u>729</u>			
<u> </u>	<u> </u>	(************************************	Department	Information			
9. Re	equesting Department: <u>L</u>	<u>ouisville</u>	Metro Healt	h Department			
10. Co	ontact Person Name & T	elephone	A.J. Fekete	e/ Ken Kring 574-364	<u>46/ 574-8430</u>		
			Contract I				
				-	training - \$850,000 total		
12. If	yes list allowable expens	es and m	aximum amo	unt reimbursable:			
13. Be	eginning and ending da	te of the	contract: Ex	tend current conti	ract to an expiration date of,		
Fe	February 1, 2007.						
14. C	Coding: 2101 605 3986 3	<u>98116 52</u>	<u> 2995</u>				
	15. Scope & Purpose: Training and assistance in environmental public health leadership						
					ss and response for scholars		
				saster preparedites	s and response for scholars		
	from throughout the country.						
Authorizations							
Wil	County Attorney Review - Approved as to Form:						
Department Director Date: Date							
Signatu	Signature certifies: Adewale Troutman, M.D.						
	Contractor is registered and in good standing with the Revenue Commission Human Relations Commission registration requirements have been met						
() en							
yes	Risk Management Division of Finance - Certifies Insurance requirements satisfied: 1-27-06						
Cabinet Secretary: / When When Date: 2/1/06							
(іг арріі	(If applicable)						

WRITTEN FINDINGS

EXPLAINING NECESSITY FOR USING NONCOMPETITIVE NEGOTIATION FOR PSC

This document constitute purchase through nonco- listed below, the Request competition is not feasible	impetitive negotiation for P sting Department has deter	ngs, as required by KRS 45A.380 PSC Contract # mined, and the Chief Financial (stating the need to . By the signatures Officer concurs, that
		vill cause public harm as a res ed for emergency purchases ex	
		a reasonable geographic area of t nation from the Purchasing Depar	
an attorney, architect, e specialist; a technician sculptor, aesthetic paint relations consultant, adv	ngineer, physician, certified such as a plumber, electr er, or musician; or a non	typically provided by a licensed p I public accountant, registered nu- rician, carpenter, or mechanic; a -licensed professional such as a per, employment department, co	urse, or educational an artist such as a a consultant, public
D. The such as fresh fruits, vege		e of perishable items purchased	on a weekly basis,
E. The anticipated and stockpiling		ent parts where the need car	nnot reasonably be
F. The	contract is for proprietary ite	ems for resale.	
G. The boundaries of the city.	contract or purchase is for	r expenditures made on authoriz	ed trips outside the
H. The receiving sealed bids.	contract is for the purchas	ee of supplies which are sold at	public auction or by
		surance, group health and accide on insurance, or unemployment lia	
J. The savings to the Metro Gov	•	oplies at reduced prices that will a	afford a purchase at
from a responsive and re	sponsible bidder.	ompetitive sealed bidding and no	
one (1) responsive and re	esponsible bidder.	d bidding, it is determined in writing	- 2/1/66
Requesting Department I Adewale	Director Date Troutman, M.D.	Cabinet Secretary (When required by c	[*] Date cabinets policy)
**Mayor	Date		

**Signature is required only for Written Finding A